**GREENFIELD COMMON COUNCIL AGENDA**

**Wednesday, May 22nd, 2024**

**RICHARD J PASCO COUNCIL CHAMBERS**

**10 SOUTH STATE STREET**

 **6:00 p.m. and 7:00 p.m.**

**COUNCIL WORKSHOP 6:00 p.m. start**

Susan Dillman, Chief Deputy Clerk-Treasurer – 2024 Budget Worksheets

**REGULAR BUSINESS MEETNG 7:00 p.m. start**

**Please Stand for the Invocation and the Pledge of Allegiance**

**CALL TO ORDER:** Mayor Guy Titus

**INVOCATION:** Councilman John Jester

**PLEDGE OF ALLEGIANCE:** Councilman Amy Kirkpatrick

**MEETING CALLED TO ORDER:** Mayor Guy Titus

**ROLL CALL OF ATTENDANCE:** Clerk Treasurer Lori Elmore

**APPROVAL OF MINUTES:**

Approval of 8th of May 2024 regular meeting minutes with **a voice vote**.

**REPORTS OF COMMITTEES:**

**UNFINISHED BUSINESS: None.**

**NEW BUSINESS:**

**Ordinance No. 2024/13** An Ordinance to Amend Title XV, Chapter 155 of the Code of Ordinances of the City of Greenfield, IN relating to the introduction of a Short Term Rental Registry and Rules/Regulations Program; on first reading as introduced by Attorney Morelock for the Common Council consideration as prepared simple motion for approval with a voice vote.

**Ordinance No. 2024/18** An Ordinance to Amend Title XV, Chapter 155 of the Code of Ordinances of the City of Greenfield, IN relating to the introduction of a Landlord Registration Program; on first reading as introduced by Attorney Morelock for the Common Council consideration as prepared simple motion for approval with a voice vote.

**Ordinance No. 2024/19** An Ordinance Amending Ordinance No. 2019/25 and All Amendments thereto with changes to the Unified Development Ordinance; on first reading as introduced by Attorney Morelock for the Common Council consideration as prepared simple motion for approval with a voice vote.

**MISCELLANEOUS BUSINESS:**

Chantel Fowler, CEO and Robb Reed, Director of Resource Development –Boys & Girls Club of Hancock County with their Annual Presentation to the Common Council

Linda Ostewig, Executive Director and Teriea Bryant, Assistant Director from THE LANDING with their Annual Presentation to the Common Council

**PETITION OR COMMENTS OF CITIZENS:**

**NEXT SCHEDULED MEETING: Wednesday, 12th of June 2024**

**ADJOURNMENT.**