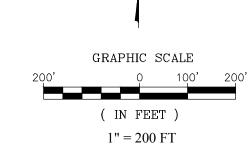
THIS INSTRUMENT PREPARED BY:
DENNIS D. OLMSTEAD, PLS
STOEPPELWERTH & ASSOCIATES, INC.
7965 E. 106TH STREET
FISHERS, INDIANA 46038
PHONE: (317) 849-5935

OWNER/SUBDIVIDER: FORESTAR (USA) REAL ESTATE GROUP 9210 NORTH MERIDIAN STREET INDIANAPOLIS, INDIANA 46260 PHONE: (317) 844-0433 CONTACT PERSON: BRIAN GRAY

SOURCE OF TITLE GENERAL WARRANTY DEED INSTR. NO. 202118244

ZONING "RM" RESIDENTIAL
FRONT YARD = 25' or AS SHOWN ON PLAT
SIDE YARD = 5' min.
AGGREGATE = 12' min.
REAR YARD = 20' min. (from rear easement if applicable)
BETWEEN STRUCTURES = 12' min.



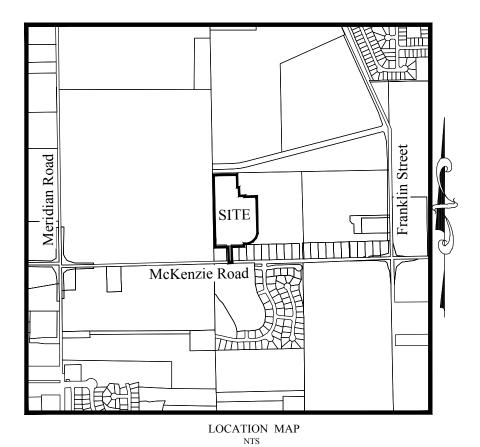
SUBDIVISION MONUMENTATION

PER INDIANA ADMINISTRATIVE CODE (IAC), TITLE 865 IAC 1-12-18, AN AFFIDAVIT, CROSS-REFERENCED TO THIS PLAT, WILL BE RECORDED AFTER THE SUBDIVISION MONUMENTATION HAS BEEN COMPLETED AND MAY BE DELAYED FOR UP TO TWO YEARS FROM THE DATE OF RECORDATION OF THIS PLAT.

MONUMENTS SET OR TO BE SET INCLUDE SUBDIVISION PERIMETER CORNERS, CENTERLINE INTERSECTIONS, CENTERLINE POINTS OF CURVATURE, CENTERLINE POINTS OF TANGENCY AND INTERIOR LOT/PARCEL CORNERS (INCLUDING BEGINNING AND ENDS OF CURVES AND THE INTERSECTION OF LOT/PARCEL LINES).

DENOTES A 5/8" DIAMETER X 24" LONG REINFORCING BAR (REBAR) WITH CAP STAMPED "S&A FIRM #0008" SET FLUSH WITH THE FINISH GRADE

DENOTES A STREET CENTERLINE MONUMENT--A COPPERWELD MONUMENT, A 5/8" DIAMETER STEEL ROD WITH A BRASS CAP HAVING A CUT "X" IN THE TOP, AN ALUMINUM MONUMENT HAVING A "DIMPLE" IN THE TOP, A HARRISON MONUMENT OR A MAG NAIL (THE TYPE BEING DEPENDENT UPON JURISDICTIONAL REQUIREMENTS AND ALL BEING SET FLUSH WITH THE SURFACE OF THE PAVEMENT)



BRUNSON'S LANDING

SECTION 3

SECONDARY PLAT

(PART OF THE SOUTHEAST QUARTER OF SECTION 30, T16N-R7E, CENTER TOWNSHIP, HANCOCK COUNTY INDIANA)



<u>LEGEND</u>

25 LOT NUMBER

D.U.&S.S.E. DRAINAGE, UTILITY & SANITARY SEWER EASEMENTD.&U.E. DRAINAGE & UTILITY EASEMENT

D.E. DRAINAGE EASEMENT

D.U.&L.M.A.E. DRAINAGE, UTILITY & LANDSCAPE MAINTENANCE

EASEMENT

B.L. BUILDING LINE

VAR. VARIABLE WIDTH

SECTION CORNER

OVERALL AREA	13.471 Acres
R/W AREA	2.263 Acres
NET AREA	11.208 Acres

Curve Table: Alignments						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING	DELTA
C1	150.00'	117.33'	61.85'	114.36'	S66°06'34"W	44°48'57"
C2	150.00'	117.33'	61.85'	114.36'	S21°17'37"W	44°48'57"
C3	150.00'	117.81'	62.13'	114.81'	S21°23'09"W	45°00'00"
C4	150.00'	117.81'	62.13'	114.81'	S66°23'09"W	45°00'00"

C4	150.00	117.81	62.13	114.81	S66°23'09"W	45°00'00"
CURVE TABLE						
CURVE	RADIUS	LENGTH	TANGENT	CHORD	CHORD BEARING	DELTA
C5	175.00'	37.39'	18.77'	37.32'	S82°23'47"W	12°14'31"
C6	175.00'	22.14'	11.09'	22.13'	S72°39'01"W	7°15'01"
C7	50.00'	39.82'	21.04'	38.78'	N88°09'30"W	45°38'00"
C8	50.00'	2.86'	1.43'	2.86'	N63°42'08"W	3°16'43"
С9	50.00'	47.24'	25.55'	45.50'	N89°07'42"W	54°07'51"
C10	50.00'	38.60'	20.32'	37.65'	S41°41'22"W	44°14'02"
C11	50.00'	43.73'	23.37'	42.35'	S5°28'51"E	50°06'23"
C12	50.00'	9.43'	4.73'	9.42'	S25°07'49"E	10°48'27"
C13	50.00'	33.25'	17.27'	32.64'	S0°40'27"E	38°06'17"
C14	175.00'	28.33'	14.20'	28.30'	S13°44'23"W	9°16'37"
C15	175.00'	31.20'	15.64'	31.16'	S3°59'37"W	10°12'56"
C16	20.00'	31.42'	20.00'	28.28'	S43°53'09"W	90°00'00"
C17	25.00'	5.03'	2.53'	5.03'	N85°20'44"W	11°32'13"
C18	25.00'	34.24'	20.41'	31.62'	S40°20'44"E	78°27'47"
C19	25.00'	39.27'	25.00'	35.36'	N43°53'09"E	90°00'00"
C20	175.00'	40.65'	20.42'	40.56'	N82°13'53"E	13°18'32"
C21	175.00'	19.29'	9.66'	19.28'	N72°25'07"E	6°18'59"
C22	50.00'	42.98'	22.92'	41.67'	S86°06'55"E	49°14'55"
C23	50.00'	49.05'	26.70'	47.11'	S89°35'36"E	56°12'18"
C24	50.00'	38.60'	20.32'	37.65'	N40°11'13"E	44°14'02"
C25	50.00'	42.59'	22.68'	41.32'	N6°20'01"W	48°48'27"
C26	50.00'	11.54'	5.80'	11.52'	N24°07'23"W	13°13'43"
C27	50.00'	31.43'	16.26'	30.92'	N0°30'05"E	36°01'12"
C28	175.00'	30.12'	15.09'	30.08'	N13°34'53"E	9°51'35"
C29	175.00'	29.83'	14.95'	29.79'	N3°46'07"E	9°45'56"
C30	125.00'	92.05'	48.23'	89.99'	N67°25'12"E	42°11'40"
C31	125.00'	103.49'	54.92'	100.56'	N22°36'15"E	47°26'13"
C32	20.00'	31.42'	20.00'	28.28'	N46°06'51"W	90°00'00"
C33	125.00'	81.17'	42.07'	79.75'	S70°17'00"W	37°12'19"
C34	125.00'	115.18'	62.04'	111.15'	S25°17'00"W	52°47'41"

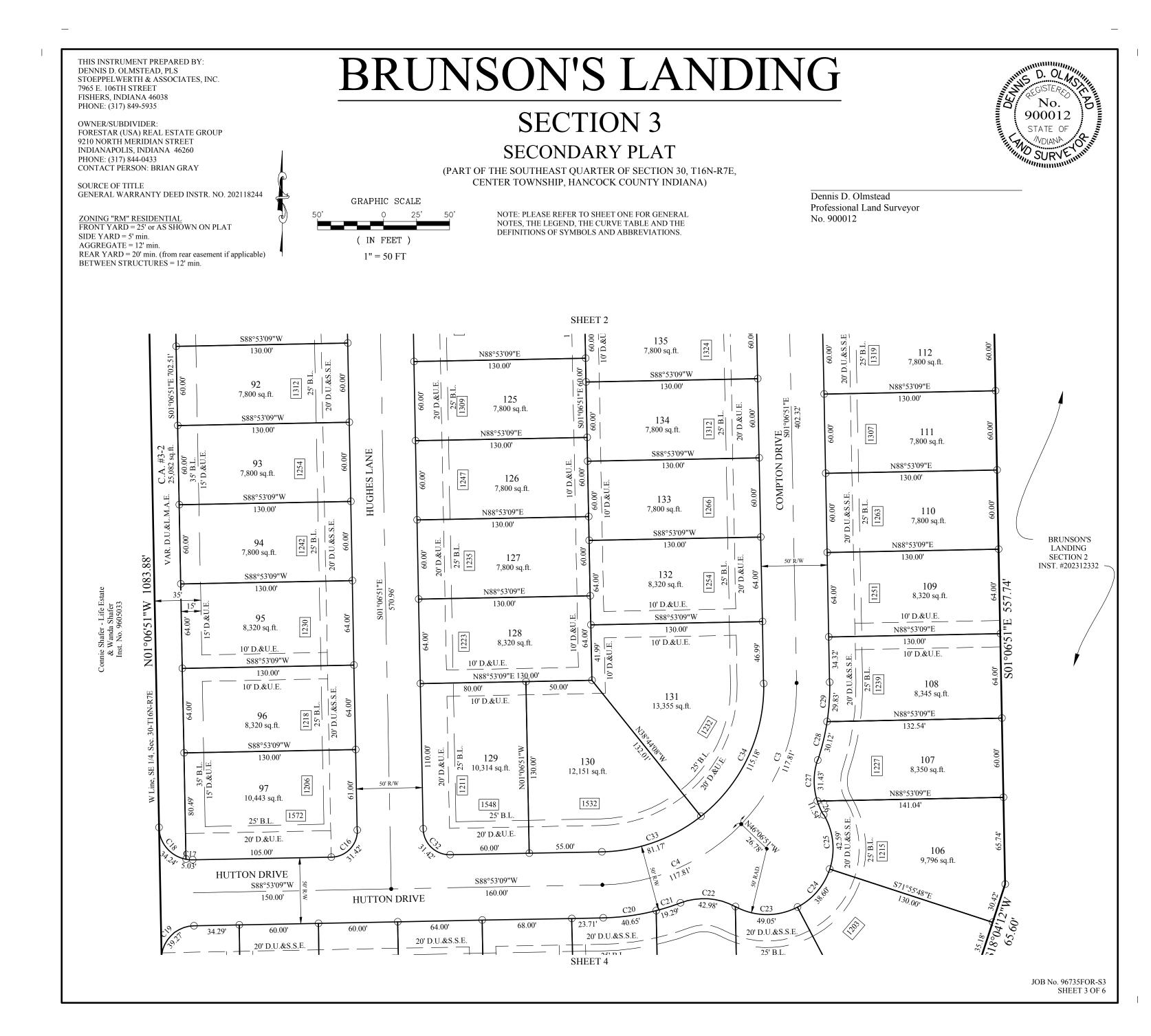
Dennis D. Olmstead Professional Land Surveyor No. 900012



JOB No. 96735FOR-S3 SHEET 1 OF 6

BRUNSON'S LANDING THIS INSTRUMENT PREPARED BY: DENNIS D. OLMSTEAD, PLS STOEPPELWERTH & ASSOCIATES, INC. 7965 E. 106TH STREET FISHERS, INDIANA 46038 No. PHONE: (317) 849-5935 SECTION 3 900012 OWNER/SUBDIVIDER: FORESTAR (USA) REAL ESTATE GROUP 9210 NORTH MERIDIAN STREET SECONDARY PLAT INDIANAPOLIS, INDIANA 46260 PHONE: (317) 844-0433 CONTACT PERSON: BRIAN GRAY (PART OF THE SOUTHEAST QUARTER OF SECTION 30, T16N-R7E, CENTER TOWNSHIP, HANCOCK COUNTY INDIANA) SOURCE OF TITLE GENERAL WARRANTY DEED INSTR. NO. 202118244 Dennis D. Olmstead Professional Land Surveyor NOTE: PLEASE REFER TO SHEET ONE FOR GENERAL ZONING "RM" RESIDENTIAL FRONT YARD = 25' or AS SHOWN ON PLAT No. 900012 NOTES, THE LEGEND, THE CURVE TABLE AND THE DEFINITIONS OF SYMBOLS AND ABBREVIATIONS. SIDE YARD = 5' min. Greenfield Middle School Subdivision AGGREGATE = 12' min. NE Cor., S 1/2, SE 1/4 Greenfield Middle School Subdivision Inst. No. 080004844 P.C. C, Slide 269 Sec 30-T16N-R7E REAR YARD = 20' min. (from rear easement if applicable) Inst. No. 080004844 P.C. "C", Slide 269 BETWEEN STRUCTURES = 12' min. S88°35'01"W S88°27'35"W NW Cor., S 1/2, SE 1/4 N Line, S 1/2, SE 1/4, 1226.18' N88°27'35"E 349.87' Sec. 30-T16N-R7E Sec 30-T16N-R7E 1056.53' ►P.O.B. 181.48' 3.04'-25' D.&U.E. C.A. #3-2 25' D.&U.E. 25,082 sq.ft. VAR. D.U.&L.M.A.E 83 9,029 sq.ft. 85 10,715 sq.ft. 9,006 sq.ft. BRUNSON'S LANDING 1528 1540 SECTION 1 1552 INST. #202303208 11,699 sq.ft. S Line, SE 1/4, 20' D.U.&S.S.E. Sec. 30-T16N-R7E 20' D.U.&S.S.E 26.89' SE Cor, SE 1/4— 37.39' FLEMING DRIVE Sec 30-T16N-R7E N88°31'02"E S88°31'02"V 24.30' 26.89' 9,898 sq.ft. 20' D.&U.E. GRAPHIC SCALE 25' B.L. S88°53'09"W 1521 (IN FEET) 1'' = 50 FT121 12,375 sq.ft. 8,356 sq.ft. S88°53'09"W 132.77' S01°06'51"E 10' D.&U.E. N88°31'02"E 83.78' 122 12,711 sq.ft. 14.51' 8,349 sq.ft. N88°53'09"E 180.00' 10' D.&U.E. 10' D.&U.E. 10' D.&U.E. S88°53'09"W 'D.U.&S.S.E. 1<u>0' D.</u>&U.E. 1348 137 130.00' N88°53'09"E 8,505 sq.ft. 10' D.&U.E. 20' D.U.&S.S.E. 64.00' 8,320 sq.ft. S88°53'09"W 10' D.&U.E. N88°53'09"E 130.00' 8,320 sq.ft. 123 8,320 sq.ft. 136 7,800 sq.ft. N88°53'09"E 7,800 sq.ft. BRUNSON'S LANDING S88°53'09"W SECTION 2 N88°53'09"E 10' D.&U. INST. #202312332 7,800 sq.ft. 7,800 sq.ft. S88°53'09"W 135 7,800 sq.ft. N88°53'09"E 7,800 sq.ft. S88°53'09"W 92 SHEET 3 JOB No. 96735FOR-S3

SHEET 2 OF 6



BRUNSON'S LANDING THIS INSTRUMENT PREPARED BY: DENNIS D. OLMSTEAD, PLS STOEPPELWERTH & ASSOCIATES, INC. 7965 E. 106TH STREET FISHERS, INDIANA 46038 No. PHONE: (317) 849-5935 SECTION 3 900012 STATE OF OWNER/SUBDIVIDER: FORESTAR (USA) REAL ESTATE GROUP 9210 NORTH MERIDIAN STREET SECONDARY PLAT INDIANAPOLIS, INDIANA 46260 PHONE: (317) 844-0433 (PART OF THE SOUTHEAST QUARTER OF SECTION 30, T16N-R7E, CONTACT PÉRSON: BRIAN GRAY CENTER TOWNSHIP, HANCOCK COUNTY INDIANA) SOURCE OF TITLE Dennis D. Olmstead GENERAL WARRANTY DEED INSTR. NO. 202118244 Professional Land Surveyor NOTE: PLEASE REFER TO SHEET ONE FOR GENERAL No. 900012 ZONING "RM" RESIDENTIAL FRONT YARD = 25' or AS SHOWN ON PLAT NOTES, THE LEGEND, THE CURVE TABLE AND THE DEFINITIONS OF SYMBOLS AND ABBREVIATIONS. AGGREGATE = 12' min.
REAR YARD = 20' min. (from rear easement if applicable) SHEET 3 BETWEEN STRUCTURES = 12' min 20' D.&U.E. 20' D.&U.E. 60 00' 106 105.00' 9,796 sq.ft. **HUTTON DRIVE** S88°53'09"W S88°53'09"W 150.00' **HUTTON DRIVE** 49.05' 40.65 68.00' 64.00' 60.00' 60.00' 20' D.U.&S.S.E. 20' D.U.&S.S.E. 20' D.U.&S.S.E. 20' D.U.&S.S.E. 25' B.L. 25' B.L. 25' B.L. 105 25' B.L. 1543 1519 1507 1531 1567 1555 11,699 sq.ft. 1579 103 100 10,339 sq.ft. 8,408 sq.ft. 8,840 sq.ft. 7,800 sq.ft. 8,320 sq.ft. BRUNSON'S LANDING SECTION 2 10' D.&U.E. INST. #202312332 10<u>' D.&</u>U.E 10' D.&U.E. S62°18'15"W 60.00' 67.23' 64.00' 68.00' 64.00' 60.00' 60.00' S88°53'09"W 77.70' N88°53'09"E 376.00' 67.23' 10' D.&U.E. 10' D.&U.E. 10' D.&U.E. C.A. #3-1 S01°28'38"E 36,566 sq.ft. VAR. D.Ų.&L.M.A.E. 42.24' S88°31'22"W 187.15' S88°31'22"W 198.41' Brunson Village, Section One Inst. No. 74-4519 Brunson Village, Section One Inst. No. 74-4519 P.B.6, Pg. 54 P.B.6, Pg. 54 C.A. #3-1 Lot 17 Lot 18 36,566 sq.ft. Lot 19 Lot 20 VAR. D.U.& L.M.A.E. Lot 21 S88°31'22"W 50.00' McKENZIE ROAD GRAPHIC SCALE S Line, SE 1/4, Sec. 30-T16N-R7E S88°31'22"W 50.00' -SW Cor, SE 1/4 (IN FEET) Sec 30-T16N-R7E 1'' = 50 FTJOB No. 96735FOR-S3

SHEET 4 OF 6

THIS INSTRUMENT PREPARED BY: DENNIS D. OLMSTEAD, PLS STOEPPELWERTH & ASSOCIATES, INC. 7965 E. 106TH STREET FISHERS, INDIANA 46038 PHONE: (317) 849-5935

OWNER/SUBDIVIDER: FORESTAR (USA) REAL ESTATE GROUP 9210 NORTH MERIDIAN STREET INDIANAPOLIS, INDIANA 46260 PHONE: (317) 844-0433 CONTACT PERSON: BRIAN GRAY

SOURCE OF TITLE GENERAL WARRANTY DEED INSTR. NO. 202118244

ZONING "RM" RESIDENTIAL FRONT YARD = 25' or AS SHOWN ON PLAT SIDE YARD = 5' min. AGGREGATE = 12' min. REAR YARD = 20' min. (from rear easement if applicable) BETWEEN STRUCTURES = 12' min.

BRUNSON'S LANDING

SECTION 3

SECONDARY PLAT

(PART OF THE SOUTHEAST QUARTER OF SECTION 30, T16N-R7E, CENTER TOWNSHIP, HANCOCK COUNTY INDIANA)

BRUNSON'S LANDING SECTION 3

I, the undersigned Professional Land Surveyor, hereby certify that the included plat correctly represents a part of the Southeast Quarter of Section 30, Township 16 North, Range 7 East of the Second Principal Meridian, Center Township, Hancock County, Indiana more particularly described as follows:

Commencing at the southeast corner of the Southeast Quarter of said Section 30; thence North 01 degree 07 minutes 46 seconds West along the East line of said Southeast Quarter 1,324.09 feet to the northeast corner of the South Half of said Southeast Quarter; said point also being the northeast corner of Brunson's Landing Section 1 recorded as Instrument Number 202303208 in the Office of the Recorder for Hancock County, Indiana; thence South 88 degrees 35 minutes 01 seconds West along the North line of said South Half-Quarter Section and the North line of said Brunson's Landing 1,226.18 feet to a point on said North line; thence South 88 degrees 27 minutes 35 seconds West, along the North line of said Brunson's Landing 1,056.53 feet to the POINT OF BEGINNING of this description; said point also being the northwest corner of Brunson's Landing Section 1, the following six (6) courses being on and along the boundary of said Brunson's Landing as follows: 1) South 01 degree 28 minutes 58 seconds East 190.35 feet; 2) North 88 degrees 31 minutes 02 seconds East 24.30 feet; 3) South 01 degree 28 minutes 58 seconds East 130.00 feet; 4) North 88 degrees 31 minutes 02 seconds East 83.78 feet; 5) South 01 degree 06 minutes 51 seconds East 14.51 feet; 6) North 88 degrees 53 minutes 09 seconds East 180.00 feet; thence South 01 degree 06 minutes 51 seconds East 557.74 feet; thence South 18 degrees 04 minutes 12 seconds West 65.60 feet; thence South 40 degrees 11 minutes 13 seconds West 70.36 feet; thence South 62 degrees 18 minutes 15 seconds West 77.70 feet; thence South 88 degrees 53 minutes 09 seconds West 67.23 feet; thence South 01 degree 28 minutes 38 seconds East 42.24 feet to a point on the North boundary of Brunson Village Section One recorded as Instrument Number 74-4519, Plat Book 6, Page 54 in the aforesaid Recorder's Office; thence South 88 degrees 31 minutes 22 seconds West along said North line 187.15 feet to the northwest corner of Lot 20 of said Brunson's Village Section One; thence South 01 degree 28 minutes 38 seconds East along the West line of said Lot 20 and its extension 240.00 feet to a point on the South line of the aforesaid Southeast Quarter; thence South 88 degrees 31 minutes 22 seconds West along said South line 50.00 feet to a point on the extended East line of Lot 21 in said Brunson's Village Section One; thence North 01 degree 28 minutes 38 seconds West 240.00 feet to the northeast corner of said Lot 21; thence South 88 degrees 31 minutes 22 seconds West, along the North line of said Lot 21 198.41 feet to a point on the West line of said Southeast Quarter; thence North 01 degree 06 minutes 51 seconds West along said West line 1,083.88 feet to a point on said West line being 3.04 feet South of the northwest corner of the South Half of said Southeast Quarter; thence North 88 degrees 27 minutes 35 seconds East 349.87 feet to the place of beginning, containing 13.741 acres, more or less. Subject to all legal highways, rights-of-way, and easements of record.

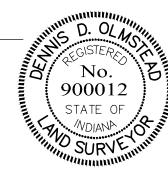
This subdivision consists of 49 lots numbered 83-114 and 121-137 (all inclusive) and 2 Common Areas labeled C.A. #3-1 and C.A. #3-2. The dimensions of lots, common areas and width of streets are shown in feet and decimal parts thereof.

Cross-Reference is hereby made to a survey prepared by Stoeppelwerth and Associates, Inc. dated June 1, 2021 and recorded as Instrument Number 202208404 in the Office of the Recorder for Hancock County, Indiana.

I further certify that I am licensed in compliance with the laws of the State of Indiana and the within plat represents a subdivision of the land surveyed within the cross-referenced survey and to the best of my knowledge and belief there has been no change from the matters of survey revealed by the cross-reference survey on any lines that are common with the new subdivision.

Witness my signature this _____ day of ____

Dennis D. Olmstead Professional Land Surveyor No. 900012



DEED OF DEDICATION

"We, the undersigned Forestar (USA) Real Estate Group, owners of the real estate shown and described herein, do hereby certify that we have laid off, platted and subdivided, and hereby lay off, plat and subdivide, said real estate in accordance with the within plat. We do further certify this plat is made and

This subdivision shall be known and designated as Brunson's Landing, Section 3, an addition to the City of Greenfield, Indiana. All streets shown and not heretofore dedicated are hereby dedicated to the public.

Front yard building setback lines are hereby established as shown on this plat, between which lines and the property lines of the street, there shall be erected or maintained no building or structure.

A perpetual utility easement is hereby granted to any private or public utility or municipal department, their, successors and assigns, within the area shown on the plat and marked "Utility Easement", to install, lay, construct, renew, operate, maintain and remove conduits, cables, pipes, poles and wires, overhead and underground, with all necessary braces, guys, anchors and other equipment for the purpose of serving the subdivision and other property with telephone, electric and gas, sewer and water service as a part of the respective utility systems; also is granted (subject to the prior rights of the public therein or other governing codes and ordinances) the right to use the streets and lots with aerial service wires to serve adjacent lots and street lights, the right to cut down and remove or trim and keep trimmed any trees or shrubs that interfere or threaten to interfere with any of the said private or public utility equipment, and the right is hereby granted to enter upon the lots at all times for all the purposes aforesaid. No permanent structures, fences, or trees shall be placed on said area as shown on the plat and marked "Utility Easement", but same may be used for gardens, shrubs, landscaping and other purposes that do not then or later interfere with the aforesaid use or the rights herein granted. "Utility Easements" may be combined with Drainage and /or Sewer Easements as noted in Legend

This plat is subject to Declaration of Covenants, Conditions and Restrictions of Brunson's Landing, recorded as Instrument #202210672 and any amendments,

The foregoing covenants, (or restrictions), are to run with the land and shall be binding on all parties and all persons claiming under them until January 1, 2031 at which time said covenants, (or restriction), shall be automatically extended for successive periods of ten years unless changed by vote of a majority of the then owners of the lots covered by these covenants, or restrictions, in whole or in part. Invalidation of any one of the foregoing covenants, or restrictions, by judgement or court order shall in no way affect any of the other covenants or restrictions, which shall remain in full force and effect.

The right to enforce these provisions by injunction, together with the right to cause the removal, by due process of law, of any structure or part thereof erected or maintained in violation hereof, is hereby maintained in violation hereof, is hereby dedicated to the public, and reserved to the several owners of the several lots in this subdivision and to their heirs and assigns".

Witness our Hands	and Seals this	day of	, 2024.
	Forestar (USA) Re Forestar (USA) Re 9210 North Meridi Indianapolis, IN 46	al Estate Group an Street	
			Ryan Thomas Director of Land Development

County or)
Before me, the undersigned, a Notary Public in and for said County and State, personally appeared Ryan Thomas, known by me to be the Director of Land Development for Forestar (USA) Real Estate Group, and acknowledged the execution of this instrument as his voluntary act and deed and affixed his signature thereto.

Witness my hand and notarial seal this day of Notary Public Printed Name My commission expires:

) SS

My County of Residence:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Dennis. D. Olmstead, PLS

JOB No. 96735FOR-S3

SHEET 5 OF 6

THIS INSTRUMENT PREPARED BY: DENNIS D. OLMSTEAD, PLS STOEPPELWERTH & ASSOCIATES, INC. 7965 E. 106TH STREET FISHERS, INDIANA 46038 PHONE: (317) 849-5935

OWNER/SUBDIVIDER: FORESTAR (USA) REAL ESTATE GROUP 9210 NORTH MERIDIAN STREET INDIANAPOLIS, INDIANA 46260 PHONE: (317) 844-0433 CONTACT PERSON: BRIAN GRAY

SOURCE OF TITLE GENERAL WARRANTY DEED INSTR. NO. 202118244

ZONING "RM" RESIDENTIAL
FRONT YARD = 25' or AS SHOWN ON PLAT
SIDE YARD = 5' min.
AGGREGATE = 12' min.
REAR YARD = 20' min. (from rear easement if applicable)
BETWEEN STRUCTURES = 12' min.

BRUNSON'S LANDING

SECTION 3

SECONDARY PLAT

(PART OF THE SOUTHEAST QUARTER OF SECTION 30, T16N-R7E, CENTER TOWNSHIP, HANCOCK COUNTY INDIANA)

(A) Surveyor's Certificate

Engineer's certificate:

I, Dennis D. Olmstead, hereby certify I am a Professional Land Surveyor licensed in compliance with the laws of the State of Indiana. I have inspected the as-builts following construction and installation of improvements required for this subdivision, designated specifically for Brunson's Landing Section 3 and such required improvements and installations have been made and installed in accordance with the specifications heretofore approved therefore to the best of my knowledge and belief.

Dennis D. Olmstead Professional Land Surveyor No. 900012

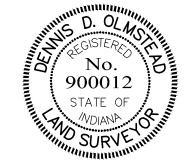


Registered Land Surveyor's Certificate -

I, Dennis D. Olmstead, hereby certify I am a Professional Land Surveyor licensed in compliance with the laws of the State of Indiana:

This plat correctly represents a survey completed by Stoeppelwerth & Associates, Inc. on June 1, 2021. All monuments shown hereon actually exist or bond has been posted to cover the later installation of these monuments, and that all other requirements specified herein, done by me, have been met.

Dennis D. Olmstead Professional Land Surveyor No. 900012



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Dennis D. Olmstead

(B) Plan Commission certificate for primary approval

Under authority provided by the Indiana Advisory Planning Law, IC 36-7-4, enacted by the General Assembly of the state, and all acts amendatory thereto, and an ordinance adopted by the City Council, this plat was given primary approval by the City Plan Commission as follows:

Approved by the Greenfield City Plan Commission at a meeting held: August 9, 2021

GREENFIELD ADVISORY PLAN COMMISSION
Becky Riley, President
(C) Board of Public Works and Safety certificate, (the following certificate shall be used for subdivisions that require improvements or installations.) This plat was given primary approval by the Board of Public Works and Safety of the City of Greenfield, Indiana, at a meeting held on the day of
, (Chairperson)
, (Recording Secretary)
(D) Plan Commission certificate for secondary approval,
Under authority provided by the Indiana Advisory Planning Law, IC 36-7-4, enacted by the General Assembly of the state, and all acts amendatory thereto, and under authority provided by Chapter 155.072 of the Greenfield Unified Development Ordinance, this plat was given secondary approval by the City Plan Commission's Administrative Staff:
Approved by the Greenfield City Plan Commission Administrative Staff on or by the Greenfield City Plan Commission at a meeting held
GREENFIELD CITY PLAN COMMISSION

(E) Planning Director Certificate

Greenfield City Plan Commission President

Date: _

Planning Director of Greenfield, Indiana

The Greenfield City Plan Commission staff has reviewed the application for this plat for technical conformity with the standards fixed in the subdivision control code, in accordance with the provisions of the Indiana Advisory Planning Law, IC 36-7-4-706, and hereby certifies that this plat meets all of the minimum requirements in the code of ordinances of Greenfield, Indiana.

GREENFIELD CITY PLAN COMMISSION STAFF

Joan Fitzwater,	Planning Director of Greenfield, Indiana
Date:	

JOB No. 96735FOR-S3 SHEET 6 OF 6