

GREENFIELD WATER UTILITY

451 Meek Street Greenfield, Indiana 46140 <u>www.greenfieldin.org</u> Phone: (317) 477-4350

14 May 2024

Mayor Guy Titus Board of Works and Public Safety 10 South State St. Greenfield, IN 46140

Re: Easement Approval and Acceptance

Mayor and Board Members,

Attached is one (1) Drainage and Utility Easement from Matthew Mirowski, 825 S. Morristown Pike, Greenfield, Indiana 46140 Tax ID# 30-11-04-400-011.000-008. This easement will be used to build a new 12" water main loop from the Ridges at Brandywine to Brandywine Park on E. Davis Rd. The Albright parcel is one of 18 parcels where we did not have platted rights of way in which to build. The amount offered and accepted is \$2,750.00.

I would like to request that the Board approve and accept this Drainage and Utility Easement as presented. My office will record the documents with the County once it is signed and accepted.

Respectfully Submitted,

John for

Charles Gill Manager Water Utility

cc: Jane Webb, Utility Coordinator Lori Elmore, Clerk-Treasurer



GREENFIELD WATER UTILITY

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Accepted by the City of Greenfield Board of Public Works & Safety:

DATE:_____

Mayor Guy Titus

Kathy Locke, Member

Brent Robertson, Member

Glenna Shelby, Member

Larry J. Breese, Member

ATTEST:

Lori Elmore, Clerk-Treasurer

I affirm, under the penalties for perjury, that I have taken responsible care to redact each social security number in this document, unless required by law. Charles E. Gill, Utility Manager

This document prepared by Charles E. Gill.

GRANT OF EXCLUSIVE PERMANENT DRAINAGE AND UTILITY EASEMENT

THIS INDENTURE WITNESS, that Matthew Mirowski of Hancock County, Indiana, hereinafter referred to as "GRANTOR", in consideration of One Dollar (\$1.00) and other valuable consideration, hereby grants to the City of Greenfield, Indiana, and all of its municipal utilities, including, but not limited to, the waterworks, sewage works, storm water utility, and infrastructure associated therewith, hereinafter referred to as "GRANTEE", an exclusive permanent drainage and utility easement for the purpose of constructing infrastructure associated with the City of Greenfield Municipal Utilities, upon and across the following described real estate located in Hancock County, Indiana:

See Exhibit A attached hereto.

It is stipulated and agreed that the Grantee, its agents, servants, employees, contractors and subcontractors shall have the right to enter upon said permanent right-of-way and easement as specifically described above for purposes set forth above and the Grantor or Grantor's heirs, successors, employees, contractors, suppliers, agents and assigns shall not use the said real estate in any manner which shall restrict, prohibit or impede the Grantee, its agents, servants, employees, contractors and subcontractors, from using the subject real estate for the purposes set forth above. Furthermore, Grantor shall be responsible for and hold Grantee harmless for any damage, destruction or injury to any property or person as a result of Grantee's usage of said easement.

It is further stipulated and agreed that the Grantee, its agents, servants, employees, contractors and subcontractors shall have the right to enter upon said permanent right-of-way and easement as specifically described above for the construction of sewer and/or storm water facilities.

Said easement constitutes 0.101 acre, more or less.

IN WITNESS WHEREOF, Matthew Mirowski has hereunto set his

hand and seal this 23 day of Apri

2024.

Matthew Mirowski

STATE OF INDIANA)) SS: COUNTY OF HANCOCK)

Before me, the undersigned, a Notary Public in and for said County and State, this 23 day of <u>April</u>, 2024, personally appeared the within named Matthew Mirowski, and acknowledged the execution of the same to be his voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

	MMD ml	
My Commission Expires:	Mark D. The gle Residing in Mancock	, Notary Public County, IN
Cor	MARK D. TUGGLE nmission Number 692497 Ay Commission Expires November 20, 2024	

This instrument was prepared by Gregg H. Morelock, Attorney at Law, BRAND & MORELOCK, 6 W. South St., Greenfield, IN 46140.

I affirm under the penalties for perjury that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Gregg H. Morelock, Attorney at Law.

EXHIBIT "A"

Project: 13767-09 Parcel: 17 Tax ID: 30-11-04-400-011.000-008 Waterline Easement

The southwestern 40 feet of the following described real estate:

A part of the South Half of the Southeast Quarter of Section 4, Township 15 North, Range 7 East, in Hancock County, Indiana, bounded and described as follows:

Commencing at the Southeast Corner of said Southeast Quarter; thence North on the East line thereof 988 feet; thence West 2331 feet to a point in the center line of the Greenfield and Morristown Road; thence Southeasterly on said center line 110 feet to the place of beginning; thence East parallel with the South line of said Southeast Quarter, 210 feet; thence Southeasterly parallel with the center line of the Greenfield and Morristown Road, 110 feet; thence West parallel with the South line of said Southeast Quarter, 210 feet to the center line of said Road; thence Northwesterly along said center line, 110 feet to the place of beginning.

Said southwestern 40 feet contains 0.101 acres, more or less, inclusive of the presently existing right-of-way which contains 0.028 acres, more or less, for a net additional taking of 0.073 acres, more or less, and adjoins the centerline of Morristown Pike (a.k.a. Greenfield and Morristown Road).

This description was prepared for the City of Greenfield by Seth A. Dyer, Indiana Registered Land Surveyor, License Number LS21700006, on the 12th day of May, 2023.



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. . Those. (317) 300-0029

GRANTOR: Thomas C. Graham and Mary Ann Graham, h&w

GRANTEE: Roy L. Butcher and Betty J. Butcher, h&w

Warranty Deed Dated: July 6, 1990 Recorded: July 9, 1990 Instr# 904011

ITEM #2

GRANTOR: Betty J. Butcher and Roy Louis Butcher, Sr., deceased July 13, 1993

GRANTEE: Terri L. Cazares, Deborah K. Ross and Roy Louis Butcher, Jr.

Warranty Deed Dated: June 22, 1993 Recorded: June 22, 1993 Instr# 9306275

ITEM #3

GRANTOR: Betty J. Butcher and Roy Louis Butcher, Sr., deceased July 13, 1992

GRANTEE: Terri L. Cazares, Deborah K. Ross and Roy Louis Butcher, Jr.

Warranty Deed Dated: June 22, 1993 Recorded: July 8, 1993 Instr# 9306986 Re-recorded to correct date of deceased.

ITEM #4

GRANTOR: Terri L. Cazares, Deborah K. Ross and Roy Louis Butcher, Jr.

GRANTEE: Betty J. Butcher

Warranty Deed Dated: February 21, 1997 Recorded: March 14, 2017 Instr# 9702444 ITEM #5

GRANTOR: Betty J. Butcher

GRANTEE: Joseph A. Cuadell and Bertha F. Caudell

Warranty Deed Dated: August 9, 2004 Recorded: August 17, 2004 Instr# 040012377

> ITEM #6 (CAPTION)

GRANTOR: Joseph A. Cuadell and Bertha F. Caudell

GRANTEE: Matthew Mirowski

Warranty Deed Dated: June 29, 2021 Recorded: July 7, 2021 Instr# 202111059

REFERENCE MATERIAL

Mortgage in favor of Caliber Home Loans, Inc. recorded as Instr# 202111060 on 7-7-2021

Special Power of Attorney recorded as Instr# 2016000093 on 1-19-2016

Hancock County GIS Info Printout and Property Card of Caption

DULY ENTERED FOR TAXATION Jul 07 2021 Debra Carnes Auditor of Hancock County

202111059 WD \$25.00 07/07/2021 01:52:42PM 2 PGS Marcia R Moore Hancock County Recorder IN Recorded as Presented

GENERAL WARRANTY DEED Parcel ID: <u>30-11-04-400-011.000-008 / 0053059900</u>

THIS INDENTURE WITNESSETH, that Joseph A. Caudell and Bertha F. Caudell, husband and wife, ("<u>Grantor</u>"), of Hancock County, in the State of Indiana, CONVEY AND WARRANT to Matthew Mirowski ("<u>Grantee</u>"), of Hancock County, in the State of Indiana, for the sum of Ten Dollars (\$10.00) and other valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in Hancock County, in the State of Indiana:

> A part of the South Half of the Southeast Quarter of Section 4, Township 15 North, Range 7 East, in Hancock County, Indiana, bounded and described as follows:

> Commencing at the Southeast Corner of said Southeast Quarter; thence North on the East line thereof 988 feet; thence West 2331 feet to a point in the center line of the Greenfield and Morristown Road; thence Southeasterly on said center line 110 feet to the place of beginning; thence East parallel with the South line of said Southeast Quarter, 210 feet; thence Southeasterly parallel with the center line of the Greenfield and Morristown Road, 110 feet; thence West parallel with the South line of said Southeast Quarter, 210 feet to the center line of said Road; thence Northwesterly along said center line, 110 feet to the place of beginning.

Subject to (i) all easements, highways, rights-of-way, covenants, conditions, restrictions and other matters of record; (ii) all current, non-delinquent real estate taxes and assessments; and (iii) all matters that would be disclosed by an accurate survey or physical inspection of said real estate.

Commonly known as:	825 South Morristown Pike, Greenfield, IN 46140
Grantee's Address:	825 South Morristown Pike, Greenfield, IN 46140
Send Tax Statements to:	825 South Morristown Pike, Greenfield, IN 46140

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ITEM #6

Project: 13767-09

If you decide to accept the offer of \$2,750.00 made by the City of Greenfield, Indiana sign your name below and mail this form to the address indicated above. An additional copy of this offer has been provided for your file.

ACCEPTANCE OF OFFER

I (We), Matthew Mirowski, GRANTOR(S), owner(s) of the above described property or interest in property, hereby accept the offer of \$2,750.00 made by the City of Greenfield, Indiana on this 23 day Apri , 20<u>24</u>. of _

	Original Offer	\$2,750.00] .	Inta	enhu	
			M	atthew Mirow	ski	
	Total Amount	\$2,750.00				
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Sign				<u></u>		
My (ted Name Commission expire Commission numbe	1001	24		SEAL)	MARK D. TUGGLE Commission Number 692497 My Commission Expires November 20, 2024
	a resident of	Hancock	Cou	inty.		

Page 4

Installed by the CITY OF GREENFIELD-2013

City/Town Form 201/39 (Rev. 1995)

Accounts Payable Voucher

PAGE: 1

An invoice or bi rate per hour, n	umber of units, price pe	r unit, etc.	vice, where pe	rformed, dates se	Mo. Day Yr.	per day, number of hou	urs,
	Payee)			·	·	
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Board/Council	Members			
COPY				