**GREENFIELD COMMON COUNCIL AGENDA**

**April 12th, 2023**

**RICHARD J PASCO COUNCIL CHAMBERS**

**10 SOUTH STATE STREET**

**7:00 p.m.**

**CALL TO ORDER:** Mayor Chuck Fewell

**INVOCATION:** Councilman Pendlum

**PLEDGE OF ALLEGIANCE:** Councilman Lowder

**MEETING CALLED TO ORDER:** Mayor Chuck Fewell

**ROLL CALL OF ATTENDANCE:**  Clerk-Treasurer Lori Elmore

**APPROVAL OF MINUTES:**

Approval of March 22nd, 2023 regular meeting minutes with **a voice vote**.

**REPORTS FROM COMMITTEES, BOARDS AND COMMISSIONS:**

**UNFINISHED BUSINESS: None.**

**NEW BUSINESS:**

**Ordinance No. 2023/07 An Ordinance Appropriating Funds in the Local Option Income Tax Fund** for lap tops for the Police Department; **on first** reading as introduced by Attorney Morelock for the Common Council consideration as prepared simple motion for approval with a voice vote.

**Ordinance No. 2023/08**  An Ordinance Authorizing Additional Appropriations for the Parks & Recreation 2023 budget; **on first** reading as introduced by Attorney Morelock for the Common Council consideration as prepared simple motion for approval with a voice vote.

*The Public Hearing will be held on April 26th.*

**Ordinance No. 2023/09** An Ordinance Amending title VII, Chapter 71, 71.123 and Title Vii, Chapter 74, Schedule III of the Code of Ordinance for the City of Greenfield, IN regarding reduced speed limits in the school zones when the new beacons are flashing; **on first** reading as introduced by Attorney Morelock for the Common Council consideration as prepared simple motion for approval with a voice vote.

**Resolution No. 2023/04** A Resolution of the Common Council of the City of Greenfield, Indiana, Amending Resolution No. 2023/01 Authorizing the Purchase of Real Estate; as introduced by Attorney Morelock to be considered by the Common Council as prepared and with approval upon simple motion and with **a roll call vote** for adoption.

**Resolution No. 2023/05** A Declaratory Resolution Determining that the Qualifications for an Economic Revitalization Area Have Been Met for Yamaha Marine Precision Propellers, Inc. to receive an Abatement; as introduced by Attorney Morelock to be considered by the Common Council as prepared and with approval upon simple motion and with **a roll call vote** for adoption.

*The Public Hearing will be held on April 26th.*

**MISCELLANEOUS BUSINESS:**

Suzanne Derengowski, Executive Director, Senior Services, to address the members of the Council

Adam Lark, City Resident, to address the member of the Council regarding animals at Lark Ranch

**DEPARTMENT HEAD ANNUAL PRESENTATIONS:**

**Dan Miller,** Storm Water Department

**Amanda Dehoney,** Animal Management

**Scott Yost,** Electric Utility Department

**PETITION OR COMMENTS OF CITIZENS:**

**NEXT SCHEDULED MEETING: Wednesday, April 26th, 2023**

**ADJOURNMENT.**